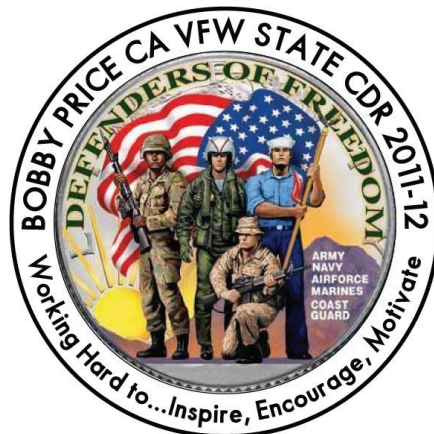


**92nd Annual  
VFW State Convention  
June 15 - 19, 2012  
Sacramento, CA**



**DOUBLETREE HOTEL  
2001 Point West Way  
Sacramento, CA 95815  
(916) 929-8855**



**92nd VFW STATE CONVENTION – SACRAMENTO, CA**  
**DOUBLETREE HOTEL**  
**TENTATIVE SCHEDULE OF EVENTS**  
**JUNE 15-19, 2012**

**FRIDAY, 15 JUNE 2012**

7:00 a.m.	12:00 p.m.	Golf Tournament	TBA
12:00 p.m.	4:00 p.m.	Registration	Terrace Room
1:00 p.m.	3:00 p.m.	Resolution Committee Meetings	Bear River Room
3:00 p.m.	5:00 p.m.	2011/12 Council of Administration Meeting	Grand Ballroom
5:00 p.m.	12:00 p.m.	Mexican Ancestry Night	TBA
5:30 p.m.	7:30 p.m.	Veterans Benefit Briefing	Bear River Room
6:00 p.m.	9:00 p.m.	State Cmdr. Appreciation Reception ( <i>By Invitation</i> )	Salon A & B

**SATURDAY, 16 JUNE 2012**

8:00 a.m.	12:00 p.m.	Joint Opening (8 am All State Cap Presentation)/Memorial Service	Grand Ballroom
12:00 p.m.	1:00 p.m.	Mexican Ancestry Meeting	TBA
12:00 a.m.	4:00 p.m.	Registration (Opens After Joint Opening)	Terrace Room
12:00 p.m.	1:00 p.m.	All American Luncheon	Bear River Room
1:00 p.m.	4:00 p.m.	1st Business Session (Resolutions)	Grand Ballroom
4:00 p.m.	6:00 p.m.	Post QM/Canteen/Inspector/Chief of Staff Work Shop	Sacramento Room
4:00 p.m.	6:00 p.m.	Veterans Benefit Briefing	Bear River Room
6:00 p.m.	10:00 p.m.	Mexican Ancestry Dance	TBA

**SUNDAY, 17 JUNE 2012**

8:00 a.m.	4:00 p.m.	Registration (will open after Memorial)	Terrace Room
9:00 a.m.	11:45 a.m.	2 <sup>nd</sup> General Business Session (Bylaws, Resolutions & Nominations – Candidates will address the delegation following each nomination – there will be no caucus rooms set up)	Grand Ballroom
11:45 a.m.	1:45 p.m.	Ladies Auxiliary Luncheon - Break - Recess	TBA
1:45 p.m.	4:00 p.m.	Resume 2 <sup>nd</sup> General Business Session (Bylaws, Resolutions & Nominations – Candidates will address the delegation following each nomination – there will be no caucus rooms set up)	Grand Ballroom
4:00 p.m.	6:00 p.m.	Women Veterans Briefing	TBA
6:00 p.m.	10:00 p.m.	Blodgett/Hockenhull/Martin/Guest Reunion	TBA

**MONDAY, 18 JUNE 2012**

8:00 a.m.	9:00 a.m.	Registration	Terrace Room
9:00 a.m.	12:00 p.m.	3 <sup>rd</sup> General Business Session (Resolutions and Elections)	Grand Ballroom
2:00 p.m.	4:00 p.m.	Installation of Officers	Grand Ballroom
6:00 p.m.	9:00 p.m.	2012/2013 Commander/President Reception	Salon B, C, D

**TUESDAY, 19 JUNE 2012**

9:00 a.m.	12:00 p.m.	2012-13 Council of Administration	Grand Ballroom
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**TENTATIVE SCHEDULE**



# VFW STATE CONVENTION 2012

## June 15-19, 2012



DOUBLETREE HOTEL  
2001 POINT WEST WAY  
SACRAMENTO, CALIFORNIA 95815

Room Rate - \$105.00 per night plus 12.10% tax and \$1.25 fee = \$118.96

### DEADLINE FOR RESERVATIONS – May 27, 2012

#### REGISTRATION FORM

King Bed

Two Beds

ARRIVAL DATE: \_\_\_\_\_

DEPARTURE DATE: \_\_\_\_\_

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # with/Area Code (\_\_\_\_\_) \_\_\_\_\_

Share room with: \_\_\_\_\_

Special Needs?: \_\_\_\_\_

Post/Aux. # \_\_\_\_\_ District #: \_\_\_\_\_

E-mail \_\_\_\_\_

Accommodation preferences are subject to availability, make your reservations early to guarantee your preferences! Your reservation request must be accompanied by check (**Made payable to the Doubletree Hotel**) or credit card guarantee for one night's rate. Please print clearly.

CHECK # \_\_\_\_\_ AMOUNT: \_\_\_\_\_

CREDIT CARD #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

Visa--M/C—AE—Disc—Other \_\_\_\_\_ (Circle one)

Signature: \_\_\_\_\_

Cancellations **MUST** be received at least 72 hours prior to check-in to assure refund of advance deposit and preclude one night's room charge.

**Mail reservations to:** VFW, Department of California  
1510 J Street, Suite 110  
Sacramento, CA 95814

**Or FAX this form to:**  
**(916) 449-8832**

**92<sup>nd</sup> ANNUAL  
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SACRAMENTO, CA 95815  
(916) 929-8855**



**Hospitality Room Request**

**DEADLINE FOR RESERVATIONS – MAY 18, 2012**

Please complete the following information and return this form to Department Headquarters and you will be contacted to make further arrangements.

Hospitality Room For (District/Post)\_\_\_\_\_

Estimated Number of Delegates Attending from Post/District:\_\_\_\_\_

Contact Person:\_\_\_\_\_

Contact's Phone Number: \_\_\_\_\_

Date and Time for Set-up: \_\_\_\_\_

Date and Time for Breakdown:\_\_\_\_\_

Credit Card to Guarantee the Room\_\_\_\_\_

Expiration:\_\_\_\_\_ Signature of Cardholder:\_\_\_\_\_

Will you need an adjoining hotel room? \_\_\_\_\_ Please make sure that you complete a "Hotel Reservation Form" in addition to this form.

Limited food and beverages are allowed in hospitality rooms including cold prepared items and dry snacks. Ice arrangements are made through the hotel and may incur additional charges. A damage deposit may apply to each room, refundable if no damage occurs. Some hotels have cleaning deposits as well. Please fax or mail this completed form to Department Headquarters at (916) 449-8832 or 1510 J Street, Suite 110, Sacramento, CA 95814.



# DEPARTMENT OF CALIFORNIA STATE CONVENTION

## **ALL-AMERICAN LUNCH**

**\$25.00 per person**  
**Saturday June 16, 2012**  
**12:00-1:00**

**See convention schedule for location!!!!**

**Thank you for attending**

**Wear your name badge, cap & pin or it could cost \$\$\$\$**

Name \_\_\_\_\_

All-American Year & Position \_\_\_\_\_

CHECK: Made payable to VFW Dept. of CA AMOUNT: \_\_\_\_\_ CK# \_\_\_\_\_

CREDIT CARD #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

Visa--M/C—AE (Circle one)

Signature: \_\_\_\_\_

**Mail reservations to:** VFW, Department of California  
1510 J Street, Suite 110  
Sacramento, CA 95814

**Or FAX this form to:**  
**(916) 449-8832**

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## Convention Book Ads

Now is the time to place an advertisement for your Post, District or an individual ad in the 2012 State Convention Book. The deadline for the submission of ads is May 11, 2012.

Please send your copy-ready advertisement with this form to **VFW Department Headquarters, 1510 J Street, Suite 110, Sacramento, CA 95814.**

Prices are as follows:

- Full Page Ad \$100.00
- Half Page Ad \$ 50.00
- Quarter Page Ad \$ 30.00

Your Name: \_\_\_\_\_

Your Phone Number: \_\_\_\_\_

Your Post/Auxiliary Number: \_\_\_\_\_ District #: \_\_\_\_\_

If you have any questions or need further information, please call (916) 449-8850 or you can email [info@vfwca.net](mailto:info@vfwca.net).

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**Convention Table/Space Request**

**DEADLINE FOR RENTAL SPACE IS JUNE 8, 2012**

Your Name: \_\_\_\_\_

Business Name (if Applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Please write a short description of what you will be displaying/selling:  
\_\_\_\_\_

Set-up Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Number of 8-foot tables \_\_\_\_ \$50.00 for two tables.

Please enclose a check for the total amount, made payable to VFW or we can charge your Visa or MasterCard.

Visa/MC Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_

Please mail this form with payment to: VFW Department Headquarters, 1510 J Street, Suite 110, Sacramento, CA 95814. Or you can fax this form to (916) 449-8832. Thank you! For more information, please call (916) 449-8850.



# DEPARTMENT OF CALIFORNIA DICK FENN MEMORIAL GOLF TOURNAMENT

**Friday June 15, 2012**  
**Location To be Determined**



Reservations must be in by June 1, 2012

\$?????? includes golf & cart



State Quartermaster

Name of Player \_\_\_\_\_

CHECK : Made payable to VFW Dept. of CA AMOUNT: \_\_\_\_\_ CK# \_\_\_\_\_

CREDIT CARD #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

Visa--M/C—AE (Circle one)

Signature: \_\_\_\_\_

**Mail reservations to:**

VFW, Department of California  
1510 J Street, Suite 110  
Sacramento, CA 95814

**Or FAX this form to:**  
**(916) 449-8832**