

MEMORANDUM  
FROM  
DEPARTMENT OF CALIFORNIA  
VETERANS OF FOREIGN WARS OF THE UNITED STATES

**To:** Post/District Commanders  
**From:** James R. Rowoldt, State Adjutant/Quartermaster  
**Date:** July 1, 2011  
**Subject:** Quartermaster Bonding

Enclosed is the necessary information for your District and Post Quartermasters to properly bond their position. Also included are applications for the Club Managers / Additional signers and Men's Auxiliary Treasurers, if applicable.

It is essential that each District / Post Commander complete the bottom portion of Form No. 2 and return to this office prior to **August 31, 2011** along with a check for the amount of the required bond. (See enclosed premium sheet.)

The bonding application is also available online at [www.vfwca.org](http://www.vfwca.org) under Member Tools/Post & District Resources.

If you have any questions, please don't hesitate to contact our office.

Thank you,

Jim