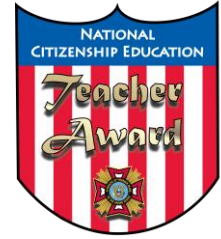


Post Teacher Entry Form



(Make a copy for each category winner.)

Post Winners Section

First Name _____ M.I. _____ Last Name _____

Street Address _____

City _____ State _____ Zip _____

Home Phone () _____ Social Security Number _____

Grade level you teach K-5 6-8 9-12

Name of School _____

Street Address _____

City _____ State _____ Zip _____

Post winner must provide a one page resume (no more than two sides), up to 5 pages of documentation (news articles or supervisors recommendations) and a good quality head and shoulders photo (no low grade computer printouts) to substantiate his/her nomination to the Post Chairman who will forward the packet to District Chairman.

Post/Ladies Auxiliary Chairman Section

I certify that the teacher named above is the duly selected Post winner of the National Citizenship Education Teacher Award Program in his/her grade level category and is our Post's authorized entry into the District finals. Deadline: On or about November 15, 2010 to District Chairman/designated District representative.

Post Commander/Chairman Signature _____ Post No. _____ Phone () _____

Address/PO Box/City/St/Zip _____

Ladies Auxiliary President/Chairman Signature _____ Auxiliary No. _____ Phone () _____

Ladies Aux. Address/PO Box (City/St/Zip) _____

Total number of schools participating: _____ Total number of teacher nominations for all categories: _____

Total dollar amount spent by Post/Ladies Auxiliary for awards for all categories and other (citations, gifts, medals, banquet):

\$ _____

District/Ladies Auxiliary Chairman Section

I certify that the teacher named above is the duly selected District winner of the National Citizenship Education Teacher Award in his/her grade level category and is our District's entry into the Department finals. Deadline for all District entries to Department is December 15, 2010. Must include the Post winner's original application, essay, resume and up to five pages of documentation and a good quality head and shoulders photo (no low grade computer printouts).

Dist. Commander/Chairman Signature _____ Dist. No. ____ Phone () _____

Address/PO Box (City/St/Zip) _____

Ladies Auxiliary Dist. President/Chairman Signature _____ Dist. No. ____ Phone () _____

Address/PO Box (City/St/Zip) _____

Total number of schools participating: _____ Total number of teacher nominations for all categories: _____

List all Posts participating in program: _____

Total dollar amount spent by Posts/Auxiliaries for awards for all categories and other (citations, gifts, medals, banquet):

\$ _____

VFW Department Commander/Chairman Section

I certify that the teacher listed above is the duly selected winner of the 2010 – 2011 National Citizenship Education Teacher Award in our Department in his/her grade level and is our sole official entry into the National judging. January 15, 2011 is the deadline for all Department entries to National Citizenship Education Department. VFW National Headquarters, 406 W 34 St, Kansas City, MO 64111. No extensions permitted.

I hereby certify that our teacher HAS BEEN or WILL BE (circle one) notified that they are the first place state winner in their grade level on the following date _____

REMEMBER: National Headquarters will contact your winner and Department Adjutant if he/she is selected as the National Winner.

Signature of Dept. Commander/Chairman _____ Phone () _____

Address/PO Box (City/St/Zip) _____

Note: Be sure this form is entirely completed before sending to National Headquarters with your state winner's original nomination form, essay, one page resume, up to five pages of documentation and a good quality head and shoulders photograph (no low grade computer printouts). Remember this form is due back to VFW National Headquarters Citizenship Education Department by January 15, 2011.