

TEACHERS AWARD

Chairman: Bob Magner
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Email: bobterryranch@aol.com

Vice Chairman: Jerry Thomason
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Post and District Chairman should refer to the National Website www.vfw.org – Community Service – Youth & Education section. Department Website www.vfwca.org – Programs. Materials are also available from VFW Emblem and Supply Store www.vfwstore.org

HOW TO SUBMIT A NOMINEE

To nominate a Teacher, the Post shall complete the following steps and forward this information to your District Teachers Award Chairman. Each Post may submit no more than three (3) Post winners; one for each grade level.

1. Original VFW Teacher Nomination form and an essay of not more than 350 words, signed by the person nominating the teacher.
2. Official Post Teachers entry form with signatures at Post and District levels.
3. Submit a one page resume. No more than two pages.
4. Submit up to five (5) pages of additional information
5. Include a good quality head and shoulders photograph. Will accept .pdf file if good quality.

The District Chairman shall select a District winner for each grade level and complete the District Report Form and District Participation Summary Report and forward to the Department Chairman along with the documents described in Items #1 - #5 above. **NOTE:** All entries must be submitted to the Department Chairman by no later than Friday **December 8, 2017**.

The Department Chairman will select a state winner and forward that entry and any required reports to National. The Department Chairman will also provide Department Headquarters by January 3, 2018 with a cumulative report of all of the Posts that participated, by District, which will then be used to give credit in the All-State Program. **NOTE:** The accuracy of the Department Participation Summary Report depends solely on each District submitting an accurate District Report Form and District Participation Summary Report.

COMMON ERRORS

1. The same person **MUST SIGN AND DATE BOTH** the “NATIONAL VFW NOMINEE FORM” in the “Person submitting entry” block **AND** the "teacher nomination letter".
2. That **ALL** letters of recommendation are signed and dated by the people making them.
3. That you meet the teacher photograph requirements. A teacher class room photo with students is **NOT** acceptable.
4. That you review the five (5) requirements set forth under: “How to submit a nominee”, place all documents in order (1 thru 5). Re-review for completeness.

Important! – To qualify for awards a Post must submit an online report.

AWARDS

- Category K-5 - \$500 to teacher + plaque
- Category 6-8 - \$500 to teacher + plaque
- Category 9-12 - \$500 to teacher + plaque
- Invitation to our Mid-Winter and Voice of Democracy banquet.

DEPARTMENT DEADLINES FOR 2017-2018:

Entry Deadline to the Post:	October 31, 2017
Post Deadline to submit to District:	November 15, 2017
District Deadline to submit to Department:	December 8, 2017

2017-2018 DISTRICT PARTICIPATION SUMMARY REPORT FOR THE
SMART/MAHER VFW NATIONALCITIZENSHIP EDUCATION TEACHER AWARD

DISTRICT NO. _____

DEPARTMENT OF CALIFORNIA, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the Smart/Maher VFW National Citizenship Education Teacher of The Year Program.

GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)

<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">_____</td> <td style="width: 50%; text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">Posts</td> <td style="text-align: center;">Auxiliaries</td> </tr> </table>	_____	_____	Posts	Auxiliaries	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">_____</td> <td style="width: 50%; text-align: center;">_____</td> </tr> <tr> <td style="text-align: center;">Teachers</td> <td style="text-align: center;">Post Winners Advanced</td> </tr> </table>	_____	_____	Teachers	Post Winners Advanced
_____	_____								
Posts	Auxiliaries								
_____	_____								
Teachers	Post Winners Advanced								
\$ _____	\$ _____								
Scholarships & Awards	Additional Money Expended								

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Scholarships & Awards	\$ _____
District Additional Expenses	\$ _____

Signed by: _____ Date _____
District Chairman

*PLEASE COMPLETE THE "DISTRICT REPORT FORM" AND THIS
"DISTRICT PARTICIPATION SUMMARY REPORT" AND GET BOTH REPORTS TO
YOUR DEPARTMENT CHAIRMAN NO LATER THAN FRIDAY, JANUARY 3, 2018*