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VETERANS OF FOREIGN WARS OF THE UNITED STATES

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[www.vfw.org](http://www.vfw.org) | [info@vfw.org](mailto:info@vfw.org)

July 9, 2018

Lamont Duncan, Commander  
Department of California, VFW  
9136 Elk Grove Blvd. Ste100  
Elk Grove, CA 95624-2013

Re: Proposed Amended By-Laws

Dear Comrade Duncan:


Receipt is acknowledged of the proposed revised By-Laws for the Department of California VFW, submitted for review of the Commander-in-Chief in accordance with Section 502 of the Manual of Procedure.

These documents have been designated amended By-Laws to reflect their replacement of previously reviewed By-Laws.

A review of the proposed amended By-Laws discloses that they are in compliance with the Congressional Charter, By-Laws, Manual of Procedure, Ritual, and laws and usages of the Veterans of Foreign Wars of the United States.

A copy of the reviewed amended By-Laws has been retained for our files and two sets herewith returned.

Sincerely,



David E. Prohaska, Director  
Administrative Operations

DEP: cl  
Enc: Revised By-Laws (2)  
cc: Department Adjutant (1)

**NO ONE DOES MORE FOR VETERANS.**

**DEPARTMENT OF CALIFORNIA  
VETERANS OF FOREIGN WARS BY-LAWS**

**ARTICLE I  
NAME**

The organization shall be known as "The Department of California, Veterans of Foreign Wars of the United States", and its territorial jurisdiction shall conform *to* the territorial boundaries of the State of California.

**ARTICLE II  
SUPREME AUTHORITY**

The Supreme Authority of this association shall be lodged in the National Convention of the Veterans of Foreign Wars of the United States, and this association shall at all times be governed by the Congressional Charter and By-Laws of the said National Convention, together with legislation enacted by the National Convention, *National Council of Administration* and orders promulgated by the Commander-in-Chief, in accordance with the said Congressional Charter and By-Laws.

**ARTICLE III  
DISTRICTS FORMATION AND EXISTENCE**

*The Department shall be divided into not more than seventeen (17) Districts.*

**DISTRICT NO. 1**

District No. 1 shall be the County of San Diego to include Posts No. 1512--Lemon Grove, 1513--Escondido, 1774--La Mesa, 1924--Fallbrook, 2080--Campo, 2082--Lemon Grove, 2111--Chula Vista, 2275--El Cajon, 2422--Coronado, 3783--Ramona, 3787--San Diego, 3788--San Diego, 3795--San Marcos, 4630--National City, 4851--San Diego, 5431--Solano Beach, 5477--Imperial Beach, 5867--Lakeside, 5985--San Diego, 7041--Vista, 7420--San Diego, 7766--San Diego, 7907--Poway, 9327--Santee, 9578--Alpine, 10577--Oceanside, 11387--San Diego, 11388--San Diego and 1637--Calexico, 9305--El Centro, located in Imperial County.

**DISTRICT NO. 2**

District No.2 shall be the County of Orange to include Posts, 3173--Anaheim, 3670--Santa Ana, 3801--San Juan Capistrano, 5384--Brea, 5868--Laguna Beach, 6024--Mission Viejo, 7142--San Clemente, 8680--Rancho Cucamonga, 8954--Buena Park, 9030--Yorba Linda, 9557--Westminster, 9934--Dana Point, 10694--Santa Ana and Posts 2085--Ontario, 6563--Fontana, 10489--Upland, 11546--Chino Hills located in San Bernardino County.

### **DISTRICT NO. 3**

District No.3 shall be the County of Riverside include Posts No. 184--Riverside, 233--Beaumont, 888--Perris, 1508--Elsinore, 1534--Desert Hot Springs, 1873--Anza, 1956--Sun City, 2266--Hemet-San Jacinto, 2987--Blythe, 3251--Desert Shores, 3699--Indio, 4089--Temecula, 4379--Winchester, 6476--Colton, 7264--Joshua Tree, 7347--Yucaipa, 8547--Moreno Valley, 8737--San Bernardino, 9223--Arlington,10267—Riverside.

### ***DISTRICT NO. 4***

***District No. 4 shall be the County of Los Angeles along with District 7 and District 11 to include Posts 1622--Lomita, 1732--South Gate, 1961--Gardena, 2075--Hawthorne, 2122--Inglewood, 2828--Redondo Beach, 2967--Wilmington, 3261--Gardena, 4682--Avalon, 5394--Compton, 7243--Hawaiian Gardens, 8615--Long Beach, 9148--La Mirada and 10166--Carson.***

### ***DISTRICT NO. 5***

District No.5 shall be the County of San Bernardino to include Posts No. 2143--Barstow, 2924--Hesperia, 5551--Lucerne Valley, 9415--Phelan, 9624--Crestline, 12039--Victorville and Posts 3000--Quartz Hill, 3552--Palmdale, located in Los Angeles County and Posts 4084--Ridgecrest, 6313--Boron, 9375--California City and 9657--Rosamond located in Kern County and 8036--Lone Pine and 8988--Bishop located in Inyo County.

### **DISTRICT NO. 6**

District No.6 shall be the County of Kern to include Posts No. 97--Bakersfield, 5948--Tehachapi, 6742--Wasco, 7216--Bakersfield, 7665--Lake Isabella, 8809--Arvin, 9791--Frazier Park, 10859--Bakersfield, 11012--Maricopa, 12114--Tehachapi to include Posts 2814--Atascadero, 10965--Paso Robles located in San Luis Obispo County and ***Post 9499--Springville located in Tulare County.***

### **DISTRICT NO. 7**

District No.7 shall be Los Angeles County, along with District 4 ***and District 11***, Ventura County, Santa Barbara County and San Luis Obispo County (with exception of 2814 and 10965) include Posts No. 570--Lompoc, 1614--Verdugo City, 1649--Santa Barbara, 1679--Ventura, 1717--Lompoc, 2043--Santa Paula, 2323--Granada Hills, 2521--Santa Maria, 2805--Canoga Park, 3834--San Fernando 3935--Port Hueneme, 6110--Canyon Country, 6213--Sylmar, 6885--Canyon Country, 7139--Solvang, 8310--Burbank, 9637--Fillmore, 10040--Sun Valley, 10049--Simi Valley, 10978--Nipomo, 11395--Thousand Oaks, 11461--Ojai.

## **DISTRICT NO. 8**

*Deleted*

## **DISTRICT NO. 9**

District No.9 shall be the Counties of Fresno, Tulare, Kings and Madera include Posts No. 559--Riverdale, 1864--Visalia, 1981--Madera, 2002--Tulare, 2587--Auberry, 3225--Clovis, 5057--Fresno, 5845--Biola, 5869--Hanford, 6042--Mariposa, 6152--Kingsburg, 6358--Corcoran, 7168--Sanger, 7380--Mendota, 8470--Kerman, 8499--Fresno, 8743--Oakhurst, 8900--Fresno, 9896--Chowchilla and to include Post 2487--Los Banos located in Merced County.

## **DISTRICT NO. 10**

District No. 10 shall be the Counties of Contra Costa, Alameda and San Francisco to include Posts No. 75--Danville, 819--San Leandro, 1205--San Francisco, 1351--Martinez, 1525--Clayton, 1898--Pittsburg, 1917--Fremont, 2727--Oakland, 3059--Pleasant Hill, 4618--San Francisco, 6298--Pleasanton, 6435--Antioch, 7265--Livermore, 8063--Lafayette, 8399--North Richmond, 9601--Castro Valley, 9879--Albany, 10789--Brentwood and Post 8750--Daly City located in San Mateo County.

## ***DISTRICT NO. 11***

*District No. 11 shall be the County of Los Angeles along with District 4 and District 7 to include Posts 1013--East Los Angeles, 1944--La Puente, 2070--Monrovia, 3197--Baldwin Park, 3208--Sierra Madre, 3752--Whittier, 6315--Pico Rivera, 7734--Rivera, 8070--Azusa, 8620--West Covina, 10218--El Monte and 12034--La Verne.*

## **DISTRICT NO. 12**

District No. 12 shall be the Counties of San Mateo, Santa Clara, Monterey, Santa Cruz, to include Posts No. 69--Redwood City, 344--San Jose, 811--Marina, 1716--Freedom, 2517--San Bruno 3982--Santa Clara, 4103--South San Francisco, 5888--Santa Cruz, 6309--Gilroy, 6747--King City, 6849--Spreckles, 7263--Capitola, 8679--Seaside, 10110--Aptos, 10245--Pacifica and to include Posts 6359--San Juan Bautista and 9242--Hollister located in San Benito County.

## **DISTRICT NO. 13**

District No. 13 shall be the Counties of San Joaquin, Stanislaus, Merced, Calaveras, Tuolumne, and Mariposa to include Posts No. 52--Stockton, 1051--Ripon, 1537--Tracy, 2600--San Andreas, 2922--Oakdale, 3154--Sonora, 3199--Modesto, 3322--West Point, 4327--Merced, 4748--Tuolumne, 5059--Turlock, 6311--Manteca, 7635--Gustine, 7792--Winton, 8327--Livingston, 9009--Lockeford, 9454--Coulterville, 9679--Waterford, 9946--Atwater, 10293--Ceres, 12118--Copperopolis.

### **DISTRICT NO. 14**

District No. 14 shall be the Counties of Tehama, Humboldt, Trinity, Siskiyou and Del Norte bordered to the east by I-5, the north by the Oregon state line, to the west by the Pacific shore and to the south by the county lines of Trinity, Tehama and Humboldt counties to include Posts No. 1381--Crescent City, 1872--Eureka, 2207--Fortuna, 2542--Arcata, 6353--Ferndale, 6354--Garberville, 7705--Weaverville, 9546--Hayfork, 9561--Willow Creek.

### **DISTRICT NO. 15**

District No. 15 shall be the Counties of Siskiyou, Modoc, Lassen, Plumas, Shasta, Butte, Sutter and Yuba bordered on the west by I-5, the east by the Nevada state line, the north by the Oregon state line and the south by Hwy 49 to I-5 to Hwy 193 to Hwy 65 to Hwy 20 to I-5 to include Posts No. 275--Round Mountain, 948--Marysville, 1555--Chico, 1747--Oroville, 1770--Willows, 1932--Red Bluff, 1934--Redding, 1992--Orland, 2039--Paradise, 2381--Susanville, 2441--Colusa, 3327--Alturas, 3758--Portola, 3825--Quincy, 3909--Los Molinos, 4095--Olivehurst, 4218--Corning, 5689--Burney, 5731--Gridley, 7144--Adin, 7888--Cedarville, 9602--Thermalito, 9650--Anderson, 10135--Brownsville, 11188--Rancho Tehama.

### **DISTRICT NO. 16**

District No. 16 shall consist of, all or part of the Counties of Marin, Sonoma, Mendocino, Solano, Glenn, Colusa, Yolo, Napa, Lake bordered to the north by the southern county lines of Trinity, Tehama and Humboldt counties, to the east by I-5, to the west by the Pacific shore and to the south by I-80 and Hwy 37 to include Posts No. 72--San Rafael, 768--Windsor, 1020--Veterans Home, 1123--Vallejo, 1900--Ukiah, 1929--Petaluma, 1943--Sonoma, 2015--Lake Port, 2333--Fairfield-Suisun, 2337--Clearlake-Highland, 3237--Rohneli Park, 3919--Sebastopol, 3928--Benicia, 7244--Vacaville, 7816--Novato, 8151--Dixon, 9268--Cloverdale, 11166--Fort Bragg.

### **DISTRICT NO. 17**

District No. 17 shall be the Counties of Sacramento, El Dorado and Placer bordered to the north by southern county lines of Sutter, Yuba, Sierra and Plumas, to the south by the northern county lines of Alpine, Amador and San Joaquin counties, to the east by the Nevada state line and to the west by I-5 then west to I-505 then north to I-5 to include Posts No. 67--Sacramento, 904--Rocklin, 1267--Sacramento, 1487--Roseville, 1985--Woodland, 2003--Colfax, 2073--Elk Grove, 2655--Nevada City, 2680--Placerville, 3010--Lincoln, 4647--North Highlands, 6158--Fair Oaks, 6604--Folsom, 6949--Davis, 7143--Esparto, 8254--Ione, 8358--Sacramento, 8762--West Sacramento, 8985--Sacramento, 9241--Georgetown, 9498--Bryte, 10125--Rancho Cordova, 10165--Placerville, 11091--Winters, 11294--Foresthill

**ARTICLE IV  
DUES RESERVE**

*The Department shall maintain a Dues Reserve Fund in accordance with the National By-Laws and Manual of Procedure Section 717.*

**ARTICLE V  
COUNCIL OF ADMINISTRATION**

**SECTION 1**

*The Council of Administration shall meet in regular session at least two (2) times and no more than four (4) times throughout the year, as determined by the Council of Administration by majority vote. The first meeting shall be within 48 hours of the adjournment of the Department Convention with the last meeting prior to the convening of the subsequent Department Convention.*

**SECTION 2**

The Council shall, by budget, establish salaries and/or expenses for State Officers and Assistants; the allowances, if any, to be made to the Council members, the State Sergeants-at-Arms; the Editor of "The California Veteran", and committees for attendance at council meetings.

**SECTION 3**

*The State Quartermaster shall prepare a tentative budget by April 1 for the financial operations for the ensuing year. The tentative budget shall be presented to the Board of Financial Review Committee for their analysis, submitted to the Council of Administration for consideration and adoption at its first meeting following the Department Convention. All budgets presented shall be in compliance with generally accepted accounting principles (GAAP) and shall be in balance with restricted funds budgeted separately in every instance. The budget shall be considered tentative until all invoices for the prior fiscal year have been paid. If necessary, the State Quartermaster shall submit a revised final budget to the Council of Administration for approval by electronic vote, prior to its submission to the Adjutant General due by November 1.*

*Expenditures outlined within all categories of the adopted budget shall not exceed the budgeted amount without approval by two-thirds (2/3) vote of the Council of Administration.*

**SECTION 4**

*The Council of Administration shall confirm the appointment of the State Adjutant, State Legislative Committee Chairman, Veteran's Service Advisory Committee Chairman and newly appointed member(s) of the State Board of Financial Review.*

## **SECTION 5**

In addition to other legal requirements under existing local laws, the Council of Administration shall have the authority to purchase, sell or mortgage any Real Estate, only after written notice of such a proposal has first been given to all members of the Council of Administration, 30 days prior to such a regular or special meeting at which the proposal is to be considered, and then only by two-thirds (2/3) vote of approval of those members at a regular or special meeting.

## **SECTION 6**

Deleted

## **SECTION 7**

Deleted

## **SECTION 8**

The Council of Administration requires the advice and recommendation of the State Judge Advocate and at times a qualified attorney, prior to taking action on any legal matter that is to be signed by the Department, binding the Department of California.

## **SECTION 9**

*Deleted*

## **ARTICLE VI DELEGATES**

### ***SECTION 1***

Each Post, at a regular or special meeting held not later than May 1st annually shall elect one (1) delegate and one (1) *alternate* to the Department Convention for thirty (30) members or a fraction thereof in good standing in the Post on the membership cut-off date for the month of April of the then current year.

### ***SECTION 2***

***Each Post, in accordance with the provisions of the National By-Laws, shall pay a fifteen (\$15.00) dollar registration fee for each accredited delegate to the Department Convention. The State Quartermaster shall place these funds in a restricted convention account and all funds not used during the current convention shall be held within said account for future conventions.***

**ARTICLE VII  
DEPARTMENT CONVENTION**

**SECTION 1**

Convention sites shall be determined no more than five (5) years in advance.

**SECTION 2**

Cities desiring to host Department Conventions shall submit a request through the appropriate District and/or Department Headquarters on forms provided, outlining the site, hotel and meeting space information. It shall be the responsibility of the State Adjutant/Quartermaster and/or designated individual(s) to obtain, review, and prepare the appropriate material for the Council of Administrations selection and/or approval.

**SECTION 3**

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**SECTION 4**

*Deleted*

**SECTION 5**

Conventions of the Department of California, Veterans of Foreign Wars of the United States, shall not exceed five (5) days duration inclusive of the first Council of Administration meeting and will be held not earlier than ninety (90) days prior to, and be concluded not later than thirty (30) days prior to the convening of the National Convention.

**SECTION 6**

*Deleted*

**SECTION 7**

*Standing committees of the Department Convention shall be as follows and meet in advance of the convening of the convention:*

*Registration & Credentials*

*Organization & Rules*

*By-Law Amendments and  
Resolutions*

*The State Commander will appoint all members of the Department Convention standing committees, in such numbers as deemed advisable and in doing so will designate the Chairman and Vice Chairman of each.*



**ARTICLE VIII  
ADVISORY COMMITTEES**

**SECTION 1**

*The State Commander shall schedule meeting locations and times in conjunction with all regularly scheduled Council of Administration meetings for the Department Veterans Service Advisory Committee. The State Commander shall schedule the State Legislative Committee, Board of Financial Review, Bylaws and Standard Operating Procedures Committee and Redistricting Committee at locations and times deemed necessary.*

**SECTION 2**

*The Department Veterans Service Advisory Committee, in accordance with the policies and procedures adopted by the National Veterans Service Advisory Committee, shall provide oversight of the Veterans Service Department of California.*

*This committee shall consist of the State Commander, State Senior Vice Commander, State Junior Vice Commander, Immediate Past State Commander, State Adjutant/Quartermaster, and Chairman.*

*The Committee Chairman shall be a VA accredited Service Officer employed by the Department who is appointed by the State Commander and shall be available for advice to the Council of Administration at the council meetings.*

*This committee shall make appropriate Department budget and hiring recommendations to the Department Council of Administration.*

**SECTION 3**

*The State Commander shall appoint a State Legislative Committee which shall protect the welfare of Veteran(s) in local and state legislation that would benefit the Veteran, their dependent(s), or their survivor(s) and take action to avert or remove legislation unfavorable to Veterans as it deems necessary. The Committee Chairman shall keep the membership informed and make recommendations for action to the Council of Administration, electronically or in person.*

*The State Commander shall designate the Chairman of the committee.*

**SECTION 4**

*Deleted*

## SECTION 5

The Board of Financial Review shall consist of **three (3)** members by the end of the 2019 administrative year. No member will serve in any other elective or appointed Department position, to include the VFW Department of California Foundation during their term on the Board of Financial Review. Two members from the same District may not serve on the Board at the same time. The State Commander will appoint a Chairman and Vice Chairman from the Board members each year. Members will be appointed as follows:

One member to serve one (1) year  
One member to serve two (2) years  
One member to serve three (3) years

## SECTION 6

Deleted

## SECTION 7

*The State Commander shall appoint a Redistricting Committee for the purpose of reviewing boundaries and composition of any or all Districts in the Department of California and in compliance with Sec. 401 of the National By-Laws. The committee shall consist of five (5) members and shall have the responsibility of recommending necessary Redistricting By-Law amendment(s) to the State Commander for consideration and/or presentation for action at the next Department Convention.*

## SECTION 8

*The State Commander shall appoint a By-Laws and Standard Operations Procedures Committee. The committee shall review, evaluate, recommend changes, and report all activities to the State Commander. The State Commander shall appoint three (3) members and designate the member who is to serve as Chairman. No more than one (1) member from the Department Council of Administration or more than one (1) member from a District shall serve.*

## ARTICLE IX VETERANS SERVICE DEPARTMENT

*The Veterans Service Department shall function in accordance with the policies and procedures adopted by the National Veterans Service Advisory Committee.*

**ARTICLE X  
OFFICIAL PUBLICATION**

*The official publication of the Veterans of Foreign Wars, Department of California, shall be, The California Veteran.*

**ARTICLE XI  
DEPARTMENT FUNDS**

**SECTION 1**

Department Funds shall not be used under any circumstances as a loan or donation to any individual or individuals, nor shall they be used as a loan or donation to finance, or assist to finance, any private, or public, business firm, corporation or promoter.

**SECTION 2**

Department Funds shall not be used to subsidize and or purchase membership dues, unless the funds are raised for such purpose and or specifically allocated for such purpose within the approved budget.

**SECTION 3**

*Admission fees received shall be used for extension purposes, organization of new Posts and its membership recruiting. Such fees shall be carried in a separate fund and expended for purposes stated.*

**SECTION 4**

*All welfare and service monies allocated to veterans service work shall be kept in a separate fund and disbursed as approved by the Department Council of Administration.*

**ARTICLE XII  
ENDORSEMENTS AND FUNDRAISING**

California shall not endorse out of state candidates more than two years before the office begins. The Department shall allow out of state candidates for higher office to fund raise within California, at official functions, no more than one (1) year prior to the election of that office.

**ARTICLE XIII  
MISCELLANEOUS PROVISIONS**

**SECTION 1**

*The Department of California shall have and maintain Standard Operating Procedures (SOP) that defines the day to day operations for the Department of California, which may be amended by majority vote of the Council of Administration electronically or at any regular or special meeting. The SOP shall not conflict with the National By-Laws, Manual of Procedure or the Department of California By-Laws.*

**SECTION 2**

*In accordance with National By-Laws, Manual of Procedures Sections 418 (a) (1) l, 518 (9) and the Department Standard of Operating Procedure, the State Commander shall require annual inspections of all Districts and Posts within the Department of California. Inspections are to commence on September 1 and shall be completed by December 31 of each year.*

**SECTION 3**

*The Department of California recognizes the Veterans of Foreign Wars National Riders Group Statement of Policy. The policy has been adopted in its entirety, and is written in the Department SOP with the exception of Section 8a.*

**ARTICLE XIV  
BY-LAW AMENDMENTS**

**SECTION 1**

Any member in good standing, a Post, or a District, may propose an amendment to the Department By-Laws; provided, however, before consideration at the Department Convention, the proposed amendment must be approved by a District. Immediately following the District, the proposed amendments must be forwarded to Department Headquarters.

A State Officer, including Past State Commanders, may propose an amendment to the Department By-Laws and forward the proposed amendment to Department Headquarters.

Notice of all proposed amendments shall be published electronically on the Department web site no less than fifteen (15) days before the convening of the Department Convention.

All Amendments adopted at any **Department** Convention according to the provisions of this section shall take effect thirty (30) days after the final adjournment of the **Department** Convention at which they were adopted and properly reviewed by the Commander-in- Chief of the Veterans of Foreign Wars of the United States.

## **SECTION 2**

These By-Laws may only be amended or altered by the Convention by a two-thirds vote of the members present at the **Department** Convention.

Wherever these By-Laws or subsequent amendments may be found to be in conflict with the present or any future National By-Laws, the latter shall prevail and be binding upon this Department as though written herein.

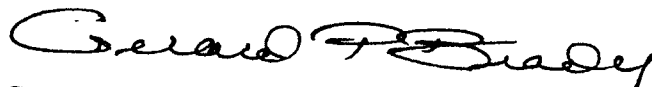
## **ARTICLE XV RESOLUTIONS**

*Resolutions may be submitted to Department Headquarters by Posts and Districts if the resolution was acted upon at a regular or special meeting. Resolutions must be signed by the respective Commander and attested to by the Adjutant. In order for the resolution to be published in the Convention Tally Book it must be received at Department Headquarters no later than April 15<sup>th</sup> of each year. Any member of the current Council of Administration and all Past State Commanders may submit Resolutions.*

*Resolutions submitted at the Department Convention shall be submitted in writing to the State Adjutant no later than the opening of the first (1<sup>st</sup>) business session of the convention.*

## CERTIFICATE

I hereby certify that the above By-Laws of the Department of California Veterans of Foreign Wars of the United States, were reviewed and adopted by the 17<sup>th</sup> Department Convention in Oroville in 1937, were duly approved by the Commander-in-Chief; were amended by resolution of subsequent Department Conventions; and were revised and amended by the 41<sup>st</sup> Annual Department Convention in 1961; by the 42<sup>nd</sup> Annual Department Convention in 1962; by the 45<sup>th</sup> Annual Department Convention in 1965; by the 46<sup>th</sup> Annual Department Convention in 1966; by the 47<sup>th</sup> Annual Department Convention in 1967; by the Annual Department Convention in 1969; by the 50<sup>th</sup> Annual Department Convention in 1970; by the 51<sup>st</sup> Annual Department Convention in 1971; by the 54<sup>th</sup> Annual Department Convention in 1974; by the 55<sup>th</sup> Annual Department Convention in 1975; by the 56<sup>th</sup> Annual Department Convention in 1976; by the 57<sup>th</sup> Annual Department Convention in 1977; by the 58<sup>th</sup> Annual Department Convention in 1978; by the 59<sup>th</sup> Annual Department Convention in 1979; by the 61<sup>st</sup> Annual Department Convention in 1981; by the 62<sup>nd</sup> Annual Department Convention in 1982; by the 63<sup>rd</sup> Annual Department Convention in 1983; by the 66<sup>th</sup> Annual Convention in 1986; by the 67<sup>th</sup> Annual Department Convention in 1987; by the 68<sup>th</sup> Annual Department Convention in 1988; and the 69<sup>th</sup> Annual Department Convention in 1989, and as amended by the 70<sup>th</sup> Annual Department Convention in June, 1990, and as amended by the 71<sup>st</sup> Annual Department Convention in June, 1991, and as amended by the 72<sup>nd</sup> Annual Department Convention in June, 1992, and as amended by the 73<sup>rd</sup> Annual Department Convention in June, 1993, and as amended by the 74<sup>th</sup> Annual Department Convention in June, 1994, and as amended by the 75<sup>th</sup> Annual Department Convention in June, 1995, and as amended by the 76<sup>th</sup> Annual Department Convention in June, 1996, and as amended by the 77<sup>th</sup> Annual Department Convention in June 1997, and as amended by the 79<sup>th</sup> Annual Department Convention in June 1999, and as amended by the 80<sup>th</sup> Annual Department Convention in July 2000, and as amended by the 81<sup>st</sup> Annual Convention in July 2001, and as amended by the 82<sup>nd</sup> Annual Convention in June 2002, and as amended by the 83<sup>rd</sup> Annual Convention in June 2003, and as amended by the 84<sup>th</sup> Annual Convention in June 2004, and as amended by the 85<sup>th</sup> Annual Convention in June 2005, and as amended by the 87<sup>th</sup> Annual Convention in June 2007, and as amended by the 88<sup>th</sup> Annual Convention in June 2008, and as amended by the 89<sup>th</sup> Annual Convention in June 2009, and as amended by the 90<sup>th</sup> Annual Convention in June 2010, and as amended by the 91<sup>st</sup> Annual Convention in June 2011, and as amended by the 92<sup>nd</sup> Annual Convention in June 2012, and as amended by the 93<sup>rd</sup> Annual Convention in June 2013, and as amended by the 94<sup>th</sup> Annual Convention in June 2014, and as amended by the 95<sup>th</sup> Annual Convention in June 2015 and as amended by the 96<sup>th</sup> Annual Convention in June 2016 and as amended by the 97<sup>th</sup> Annual Convention in June 2017, and as amended by the 98<sup>th</sup> Annual Convention in June 2018.



Gerard P. Brady  
State Adjutant



REVIEWED JUL  
FOR THE COMMANDER-IN-CHIEF

KEVIN C. JONES  
ASSISTANT ADJUTANT GENERAL  
BY DAVID E. PROHASKA, DIRECTOR  
ADMINISTRATIVE OPERATIONS