

Smart/Maher VFW National Citizenship Education Teacher Advancement Form (Post Teacher Entry Form)

(Attach to original Post entry documentation for each teacher nominated.)

Nominee's Full Name _____

Street _____ City _____ State _____ Zip _____

Home Phone _____ Social Security Number _____ Grade level K-5 6-8 9-12

Name of School _____ School's Phone _____

School Address _____

Post/Auxiliary Chairman Section

I certify that the teacher named above is the duly selected Post winner of the Smart/Maher VFW National Citizenship Education Teacher Award Program in his/her grade level category and is our Post's authorized entry into the District finals.

Signature of Post Commander/Chairman _____ VFW Post No. _____ Phone _____

Post Address _____

Signature of Auxiliary President/Chairman _____ Auxiliary No. _____ Phone _____

Address _____

Total number of teacher nominations for all categories _____ Total dollar amount spent by Post/Auxiliary for awards for all categories and other (citations, gifts, medals, banquet) \$ _____

District/Auxiliary Chairman Section

I certify that the teacher named above is the duly selected District winner of the Smart/Maher VFW National Citizenship Education Teacher Award in his/her grade level category and is our District's entry into the Department finals.

Signature of Dist. Commander/Chairman _____ Dist. No. _____ Phone _____

Address _____

Signature of Auxiliary Dist. President/Chairman _____ Dist. No. _____ Phone _____

Address _____

List all Posts participating in program _____

Total dollar amount spent by Posts/Auxiliaries for awards for all categories and other (citations, gifts, medals, banquet) \$ _____

VFW Department Commander/Chairman Section

I certify that the teacher listed above is the duly selected winner of the Smart/Maher VFW National Citizenship Education Teacher Award in our Department in his/her grade level and is our official entry into the National judging. This winner will be/was notified that they are the first place **state** winner in their grade level on the following date: _____

Signature of Dept. Commander/Chairman _____ Phone _____

Address _____

Note: Be sure this form is entirely completed before sending to National Headquarters with your state winner's original nomination form, essay, one page resume, up to five pages of documentation and a good quality head and shoulders photograph. Remember this form is due back to VFW National Headquarters Programs Department by April 5th.

Mail to: VFW PROGRAMS, VFW NATIONAL HEADQUARTERS, 406 W. 34TH ST., KANSAS CITY, MO 64111.