

# RE-ELECT DEBORAH JOHNSON

★ STATE QUARTERMASTER ★

VFW DEPARTMENT OF CALIFORNIA  
2026-2027

★ "INTEGRITY IN STEWARDSHIP" ★

## ★ VFW INFORMATION & ELIGIBILITY

### ✓ OPERATION DESERT STORM 1990-1991

Southwest Asia Service Medal

### ✓ GOLD LEGACY LIFE MEMBER

Post 10859

### ✓ LIFE MEMBER

Auxiliary, Post 5394

### ✓ LIFE MEMBER

Military Order of the Cooties,  
Pup Tent #79

### ✓ CENTENNIAL LIFE MEMBER

VFW National Home



## ★ VFW OFFICES / POSITIONS HELD

### ➤ POST

- All State Post Commander (2011-2013)
- All State & All-American Post Quartermaster

### ➤ DISTRICT

- All State & All-American District Commander (2016-2017)
- All State & All-American District Quartermaster

### ➤ DEPARTMENT

- State Quartermaster - Current
- All-American State Commander (2024-2025)
- State SVC (2023-2024)
- State JVC (2022-2023)
- State Surgeon (2014-2016, 2021-2022)

### ➤ WESTERN CONFERENCE

- Treasurer - Current

### ➤ NATIONAL

- National Legislative Chair
- National Inspection Team - Current
- Aide de Camp
- Deputy Chief of Staff
- National Convention Committee Appointments:
  - Bylaws, Manual of Procedure & Ritual
  - National Security & Foreign Affairs
  - Finance & Internal Organization
  - NVS Service Resolutions

## ★ VFW DEPARTMENT OF CA / GOLDEN STATE GUARDIAN FOUNDATION

★ President (2024-2025)

★ Treasurer - Current

## ★ EMPLOYMENT & EXPERIENCE

✓ State Quartermaster / Asst Adjutant - VFW Department of California  
(12/25 - Current)

✓ Director - Veteran & Supportive Services  
Community Action Partnership of Kern (2025)

✓ President/CEO - California Veterans Assistance Foundation (2009-2025)

✓ Executive Director - Veterans Assistance Foundation (1996-2009)

## ★ EDUCATION

Bachelor of Science Degree  
Business Administration  
University of Wisconsin - La Crosse (1989)

## ★ VOLUNTEERISM

- ✓ Vet Fund Foundation
- ✓ Missing In Action Remembered

★ PROVEN LEADERSHIP ★ TRUSTED EXPERIENCE ★ CONTINUED SERVICE ★